



Bunkerville Town Advisory Board

THURSDAY, MARCH 31, 2016 AT 7 P.M.

Duane Magoon, Chair
Brian Haviland, Vice-Chair
Boyd Wittwer
Ronald Barnum
Vernon Pollock

Community Liaison: Janice Ridondo
Notice Posted: Bunkerville Community Center
Bunkerville Justice Center
Bunkerville Post Office
Bunkerville Library

MEETING AGENDA

I. CALL TO ORDER

- A. Please silence all electronic devices
- B. Conformance with Nevada Open Meeting Law
- C. Invocation and pledge
- D. Introduction of TAB members, Clark County staff, and any guests

II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda
- B. Approval of draft minutes for January 14, 2016
- C. Letter of Support for continuation of Federal Transit Administration 5311
- D. **Public Comment** - first period devoted to comments by the general public about items on this agenda ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

III. REPORTS

- A. Discuss shooting area proposed for closing in resource management plan
- B. Boundary line adjustments
- C. TAB member reports, if any
- D. Liaison report, if any

IV. ZONING

NONE

V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to three (3) minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please clearly state your name and address, and if necessary please spell your name for the record.

VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Thursday, April 28, 2016. This town board meets quarterly, if there are no agenda or zoning items to be heard.

VII. ADJOURNMENT

The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Bunkerville Town Board Room, 190 E. Virgin Street, Bunkerville, NV 89007